

## Statewide Health Improvement Partnership (SHIP) Healthy Eating Partner Project Application

January 2022-October 2022

Applications are due by 4:00 pm on February 4, 2022.

The following questions will be asked on the SHIP online application form. Utilize this document to draft your answers and copy/paste into the online format. The online format does not allow partial applications to be saved so please allow enough time to complete the entire application and submit at that time. \*Designates required questions

Organization Name*
Contact Name: First, Last*
Title
Address, City State Zip*
Phone number*
Email*
Business Agent (if different than primary contact)
Address, phone and email
Provide a short overview of your organization, as it relates to the project.* (Maximum characters: 700)

Supported by the Statewide Health Improvement Partnership, Minnesota Department of Health

Provide a short overview of your project including how you will address policy, systems, and/or environmental change.\* (Maximum characters: 1,200) See guideline documents for definitions and examples.

Approximately how many individuals will this project impact?\*

## **Health Equity**

We strive to create opportunities for everyone to be healthy, taking into consideration the needs of different groups. We are looking for partners who will help us achieve this goal.

Please describe how this project will address health equity and support this goal: (Maximum characters: 500)

Will your project focus on including any of the following populations?\*

People with low incomes

People experiencing housing instability

People with limited access to healthy foods

People with limited access to transportation

Black, Indigenous and People of Color (BIPOC)

None of the above

Other:

Please describe how you plan to engage with the populations selected above? (Maximum characters: 500)

Please select one focus area that your project will address.								
Hunger Relief (Emergency Food Systems/Programs)								
Farmers Market								
Community Based Agriculture								
Other Community Food Projects								
Trainings								
How is your organization committed to sustaining this project beyond SHIP funding?* (Maximum characters: 250)								
How will you document your progress toward project goals? This may include photos, stories, participant counts, focus groups, observational notes, interviews or surveys. If selected, staff are available to work with you to refine your evaluation approach. (Maximum characters: 250)								
What is your total budget request?* Healthy Eating dollar maximum= \$5,000								
Please list at least two proposed activities, the budget for each activity, and at least one expected outcome for each activity. You may include up to six activities. Refer to guideline documents for sample language.*								
Proposed Activities Budget Expected Outcomes								
The SHIP grant requires each project to provide an in-kind contribution that is at least 10% of the total grant request. How does your organization plan to meet this requirement? Please include all in-kind								
contributions (ex: staff time, supplies, equipment), including dollar amounts.*								

,	Are you	interested in in	corporating	composting, r	ecycling, or	food/waste red	uction as a cor	nponent of
١	your pro	ject? Selected	projects may	be eligible fo	r additional	l assistance from	a BizRecycling	grant.

I am interested, please follow up with more information

No

My organization has already received a BizRecycling Grant

I submit this partner project application with Living Healthy Washington County (LHWC) and the Statewide Health Improvement Partnership on behalf of the organization listed above. My organization will provide a 10 percent match of the total funding amount being requested. As the organizational representative, I agree my project lead will fully participate in the assessment, implementation, and evaluation process, including but not limited to submitting reports and invoices on time and information as requested. Additionally, the project lead will follow all guidelines for use of funds.

Signature: